PLAN HOLD CORPORATION · TORRANCE · CALIFORNIA REORDER BY NO. 070SA-24

ISLAND **19** 4 **WP**. AND COUNTY, POR 30 WASHINGTON RGE. LAGOON POINT

### C

the Plat Of Lagoon Point, An Addition To Island County, Washington, more particularly described as follows: ine of said block 204.90 feet to an angle point; thence continuing the boundary of said block N 88°00'00" W 122.62 feet to intersect inary high tide of Admiralty Inlet; thence in a general northerly 131"E 144.10 feet, N 31°19'59" E 97.90 feet, N 17°10'00" E 110.00 (959'29" W 328.29 feet, N 9°14'24" E 99.85 feet, N 48°07'12" E 99.85 ("C" in said plat; thence S 87°30'00" E along said south line 332.46 (W 536.00 feet; thence S 15°28'27" W 483.09 feet; thence S 8°07'48" W Inline of said Block 13; thence S 87°17'30" W along said south line sterly thereof and extending therefrom to the line of extreme low

### DIC

by platted, hereby declare this plat or whatever public property there is shown on the plat and the highway purposes; also the right to make all necessary slopes for able grading of all streets, avenues, places, etc. shown herein; also all course after the street or streets are graded. Those lots shall be been for purposes of drainage and utilities, All erosion due to tidal or wave action of shore protection improvements.

VIOLET R B MARY P. SPANO ,<del>7</del>0

 $\sim$  PEEL PROTECTIVE STRIP TO EXPOSE ADHESIVE. POSITION EDGE OF PRINT ON THIS LINE AND RUB TO ADHERE.  $\sim$ 

#### KNOWLE DGM П NTS

undersigned, a Notary Public, dication, and acknowledged to personally appeared W me that they signed and

South State of Washington

/ ≡: *!*/

Hersigned, a Notary Public, dication, and acknowledged

personally appeared LESLIE W. EASTMAN to me that they signed and sealed the

d for the

State of Washington

in and for the State of Washington

gned, a Notary Public, personally appeared DOM SPANO and MARY P. SPANO, edged to me that they signed and sealed the same as their voluntary

### 9 7 SHEETS

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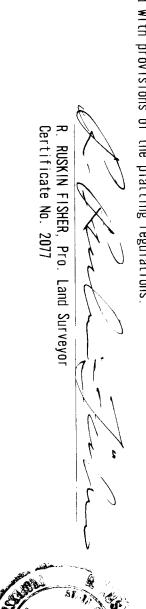
# RESTRICTIONS

All lots, tracts or parcels of land embraced in this plat are subject to and shall be sold only under the following reservations:

No permanent structure or building shall be constructed on any lot, tract or parcel of this plat closer than 30 feet to the margin of any street or road. No lot, tract or portion of a lot, tract or parcel of this plat shall be divided and sold or resold or ownership changed or transferred whereby the ownership of any portion of this plat shall be less than 7500 sq. ft. or less than 60 ft. in width at the building line. Construction on any lot shall require a building and sewage disposal permit prior to commencement of work. All lots shall be restricted as follows: Buyers shall complete all exterior work on buildings within 6 months of date of start of construction. Exterior completion is hereby defined as final application of permanent exterior siding or surface, painted or treated as appropriate to material used. All buildings erected shall be first submitted in plan and sketch form to architectural committee for approval, committee as designated by grantor. No septic tank drainfield shall be constructed closer than 50 feet to the top of fill line as shown. All structures shall be constructed within the area between the drainfill set-back line and the top of fill line as shown.

### LAND SURVEYOR'S CERTIFICATE

I hereby certify that the plat of LAGOON POINT NO. 2 is based upon an actual survey and subdivision of Section 19, Township 30 North, Range 2 East, W.M., that the courses, distances and angles are shown correctly thereon and that the monuments and lot corners will be set on the ground as construction is completed and that I have fully complied with provisions of the platting regulations.



## **APPROVALS**

approved this

17

of

NOV

1969.

CARSKADDEN, Treasurer of the year 1970. ington, οp hereby certify that all taxes on the above described property are paid, ub to and

CERTIFICATE et e **6 F** real TITLE 

Approved by the Board of County Commissioners

Island County

# RECORDING CERTIFICATE

Recorded pages

588 × 589

November 19, 1969, File No Island County, Washington.

226207

Filed for record at the request of at 49 minutes past County, Washington. A GOON and recorded in volume on the of Plats, pages 11 × 12 November, 1969, records of Island

Cherry Linearian

Deputy Island County Auditor

W. Like

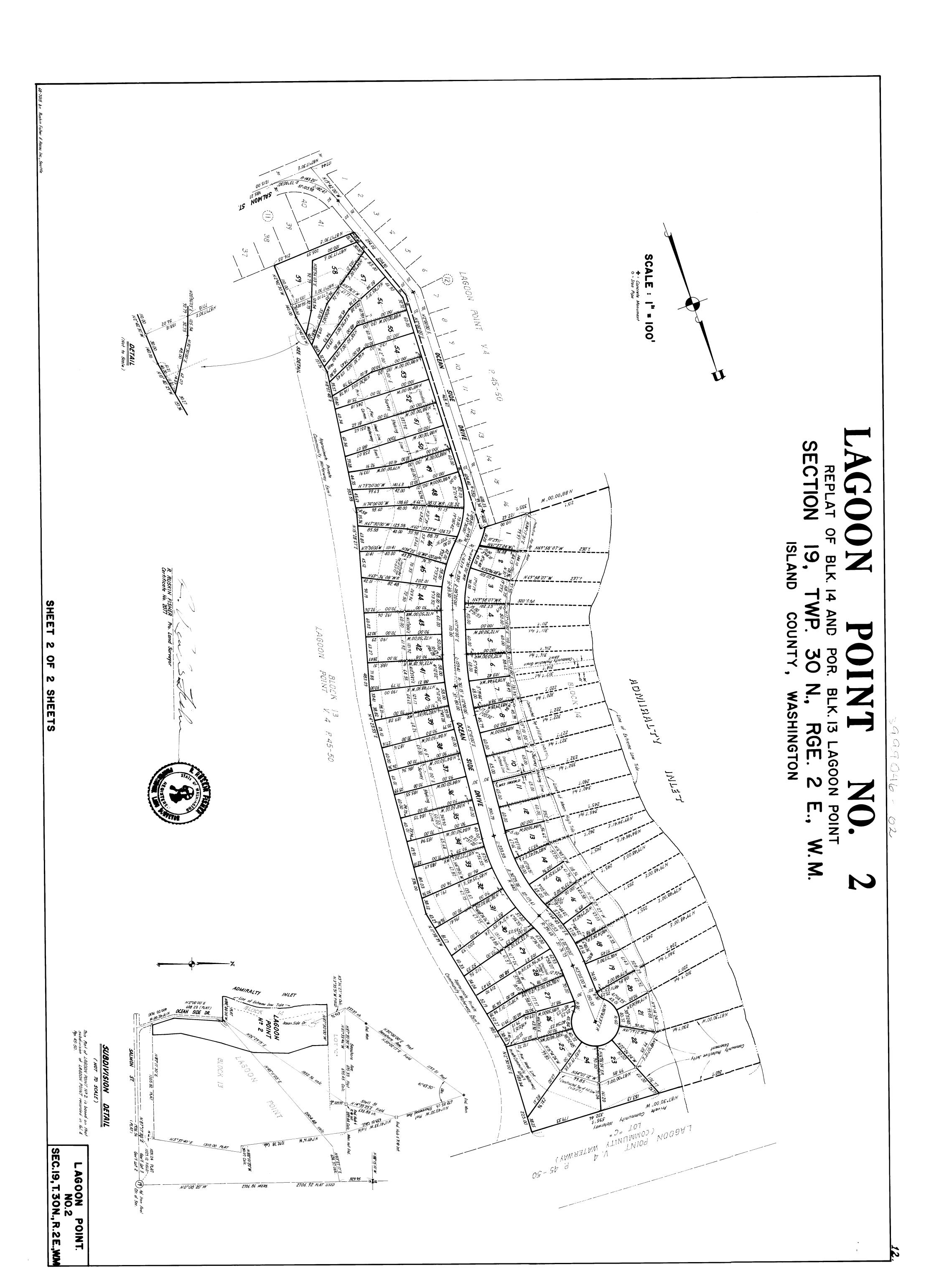
Auditor

covenants filed

Auditor's File No. VOL. 206 PAGES

SEC 19,T. 30N.,R.2E.,W.M. , AGOON NO. 2 POINT





PEEL PROTECTIVE STRIP TO EXPOSE ADHESIVE. POSITION EDGE OF PRINT ON THIS LINE AND RUB TO ADHERE.